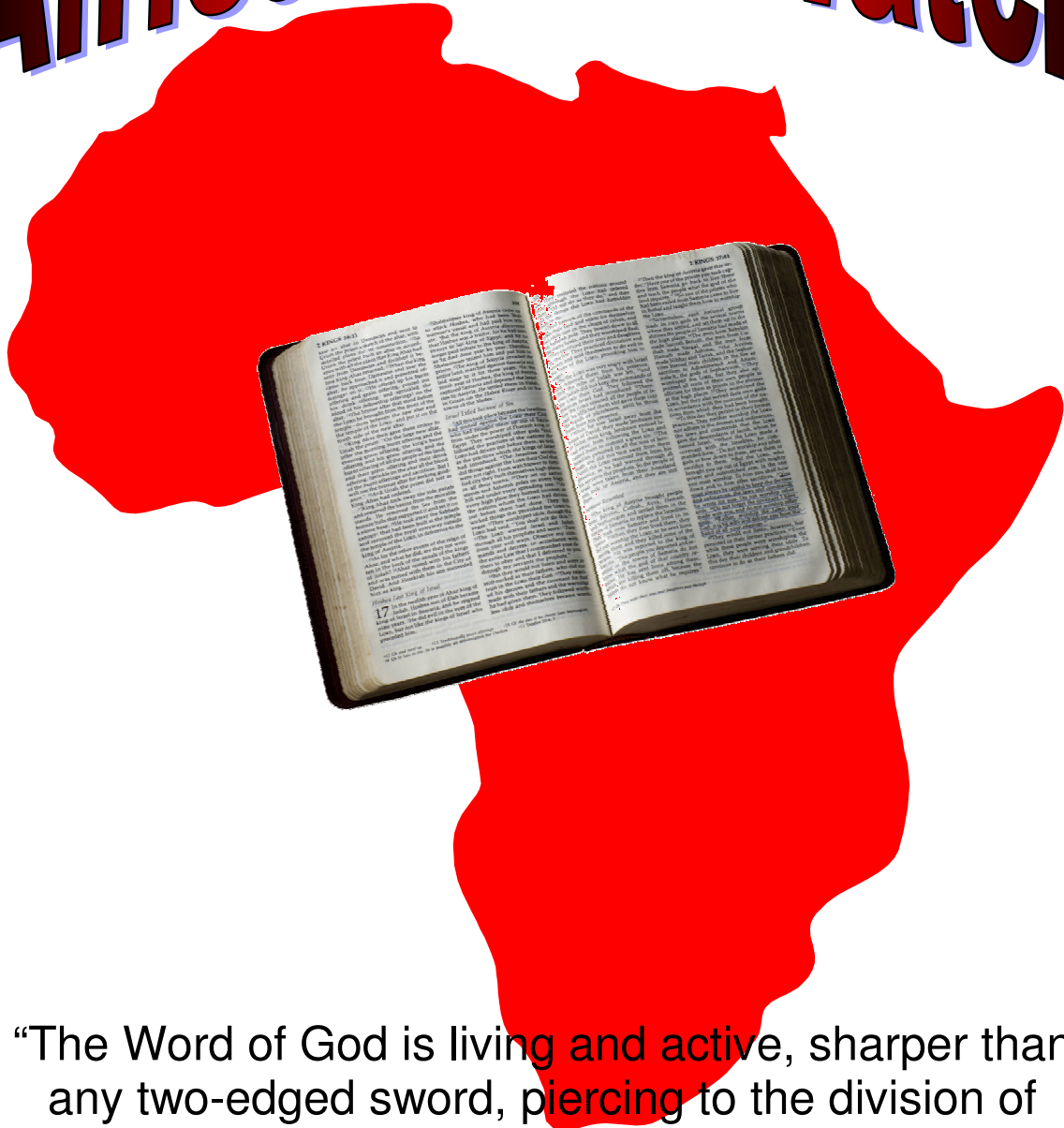


Africa Word Watch



“The Word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.”

Hebrews 4:12



transformation

Word Watch Prayer Guide

Vision

To proclaim the Word of God from every African nation for 24 hours over a period of 7 days.

Motivation

There is a tremendous awareness in the African Church concerning the power of prayer and intercession. There is also an increasing hunger for spiritual growth, for a fresh revelation of who God is, for a deeper intimacy in relationship with God, for a renewed outpouring of the Holy Spirit to cleanse, strengthen and empower the Church in our generation and for a visible transformation of communities as a result of the spiritual impact of the lives of spiritually mature followers of Jesus Christ.

God has given His Word as an instrument through which the Holy Spirit will bring the Church to final union with God and His purposes. The Word of God is the seed that produces spiritual fruit (Luke 8:11; 1 Pet.1:23) and it is the sword of the Holy Spirit that is used against evil principalities and powers (Eph.6:17). Jesus commanded His followers to abide in His Word (John 8:31). The fruit of abiding in the Word of God is cleansing (Ps.119:9; John 15:3; Eph.5:26), revival (Ps.119:25), increase in faith (Rom.10:17); sanctification (John 17:17; Eph.5:26), deliverance (John 8:3; John 17:17) and a deep intimate relationship with God the Father, Son and Holy Spirit (John 14:23).

Aim

Two-fold aim of this Word Watch: To proclaim the Word of God aloud over the continent of Africa and to ignite a fresh understanding of the power of praying the Word of God.

A visible illustration of the power of reading God's Word is found in Neh.8:13 – 9:38. After the exile in Babylon, the returned remnant of the Jews first rebuilt the altar of sacrifice, the temple and re-established the daily worship. Then they rebuilt the wall around Jerusalem. At the dedication of the wall they kept the Feast of Tabernacles and Ezra, the priest, read the Word of God to the people for a whole week. This led to one of the most significant repentance and cleansing periods in the history of Israel.

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Basic guidelines on how to do a 24-7 Word Watch

- Divide the day into 24-hour slots beginning at midnight on the morning of the first day, ending with midnight on the evening of the seventh day.
- Each person who participates takes responsibility for an hour each day or any number of hours during the week, in which he/she reads the Word as a prophetic proclamation, preferably out loud.
- It will be good to have a central place where participants can come to read the Word.
- For 6 hours per day the Psalms will be read (3 hours in the morning and 3 hours in the evening as a symbolic morning and evening sacrifice of praise. This means that every day the whole book of Psalms will be prayed). For the rest of the day (18 hours) the Word is read, beginning at Genesis and ending with Revelation.
- Every hour begins with:
 - A personal prayer (see page 4) that the Word will bless the individual, and with
 - A proclamation of a Word Prayer (see page 5-52) before the participant begins with his/her part of reading the Word.
- Have a log-book available to record where each person has to begin reading and where they stop at the end of their hour, so that the next person can continue from there.
- Should 2 or more people choose to share an hour, they can take turns reading the chapters or use the same translation and read aloud together. Those who are not able to read do not need to be excluded, for hearing the Word is also a blessing.
- If you have too many participants, consider having more rooms available or organise another site to read in your village or city. If you have very few participants, consider using an audio version of the Bible on cassette or cd to fill the hours that are not committed for.
- For a creative alternative to a prayer room, you can organise a table and chair inside the marketplace, or shopping centre or other public venue and read the Word out loud so that passers-by can hear the Word of God. If you have participants who are very mobile you can also pitch a tent on a hill or mountain overlooking the city from where to read the Word of God.
- This booklet and prayer guide is only a suggestion. Feel free to use any other creative way to proclaim the Word of God in your community.

Prayer guide is available in electronic format in Arabic, English, French, Portuguese and Swahili. Translations into local languages are welcomed. Please contact the Jericho Walls International Prayer Network for more information: info@jwipn.com or visit the website: www.jwipn.com to download a printable copy of the prayer guide.

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Personal Prayer

Use a minute or two to silence your heart and mind before the Throne of Grace.

- “Father God, in the Name of Jesus Christ, I boldly come to Your Throne of Grace.”
- “Lord Jesus Christ, I lay down all my burdens before You.”
- “Holy Spirit, please guide me and bless me as I read the Word.”
- “Father God, I open my heart and mind to receive revelation from You. Please also reveal to me anything that might hinder me from hearing Your voice.”
- “Lord God, I give myself to You as a living sacrifice and as an instrument to be used by the Holy Spirit.”

Wait until you have entered into God’s presence before continuing the prayer session. End your scripture reading 5 minutes before the end of your hour. Use these last few minutes to just enjoy God’s presence and then write down any impressions, words or visions in the log-book.

Notes

Word Watch Prayer Guide

1st Hour: 00:00 – 01:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation – consult log-book as to starting point

Proclamation focus: The Power of God's Name

Our Father in heaven, You are the High and Lofty One Who inhabits eternity, and Your Name is holy (Isa.57:15). Let Your Name be kept holy and treated with reverence (Matt.6:9). We give You thanks as we remember Your holy Name (Ps.30:4). We sing praises and call upon Your Name as we make known Your deeds among the people (Ps.68:4; 105:1). You have made known Your covenant Name, first to Abraham and then to Israel: Yahweh El Shaddai, the God of Abraham, Isaac and Jacob (Ex.3:13-15; 6:3). You, o Lord, are our Father; and from everlasting You are our Redeemer (Isa.63:16). You revealed Your Fatherhood to us, through Your Son, Jesus Christ (John 14:9; 17:6,26). Because Jesus was obedient and humbled Himself even to death on a cross, You have exalted Him and had given Him the Name above all names. So at His Name every knee shall bow and every tongue confess that Jesus Christ is Lord (Phil.2:9). His Name You have given us to call upon for our salvation and so we cry to You, save us, O God, by the Name of Jesus! (Acts 4:12; Matt.1:21; Ps.54:1; Joel.2:32)

You have commanded us not to take Your Name in vain, nor to profane or blaspheme Your Name (Ex.20:7; Lev.19:12; 24:16). Yet Your Name has been profaned among the nations and many people had forgotten Your Name and had stretched out their hands to other gods (Ezek.36:23. Ps. 44:20). We confess that we have transgressed your command. As we now pray and confess Your Name, and turn from our sin, please hear and restore us (2 Chron.6:32,33). Please forgive us, and sanctify Your Name so that all nations, even Your adversaries, shall know that You are Lord and fear Your Name (Ezek.36:21,23; Isa.64:2; Ps.102:15).

O Lord God, masters other besides You have had dominion over us, but now we call upon Your Name (Isa.26:13). We have been baptised into Your Name and have the right to be called children of God

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(Matt.28:19; John 1:12). Our faith in Your Name has given us life (John 20:31). The desire of my soul is for Your name and for the remembrance of You (Isa.26:8) I will remember Your Name in the night, o Lord and meditate on it (Ps.119:55; Mal.3:16). Unite my heart to fear Your Name so that I will depart from iniquity and will hold fast to Your Name and not deny You (Ps.86:11; 2 Tim.2:19; Rev. 2:13; 3:8). Your Name is wonderful, like ointment poured forth, a strong tower and a safe place for us to dwell (Judges 13:18; SoS.1:3; Prov.18:10; Ps.61:3).

In Your Name we will wage war against Your enemies for Your Name will defend us (1 Sam.17:45; Ps.20:1). We will not trust in military strength, but will remember Your Name because our help is in the Name of our Lord, who made heaven and earth (Ps.20:7; Ps.124:8). With all those who know Your Name, we put our trust in You and wait on Your Name (Ps.9:10; Ps. 52:9). Even the poor and needy will praise Your Name (Ps.74:21). Let now the Sun of Righteousness arise with healing in His wings for us who fear Your Name (Mal.4:2).

I will bless You while I live and I will lift up my hands in Your Name and to Your Name give glory (Ps.63:4; 115:1), and as my mouth speak the praise of the Lord, all flesh shall bless Your holy Name forever! (Ps.145:21). Blessed be Your Name, and let the whole earth be filled with Your glory! (Ps.72:19). From the rising of the sun, to its going down, Your Name shall be great and in Your Name the nations will trust! (Mal.1:14; Matt.12:21). Your Name, o Lord, endures forever, and Your fame, throughout all generations! (Ps.135:13). Blessed is He who comes in the Name of the Lord! (Matt.23:39)

Word Watch Prayer Guide

2nd Hour: 01:00 – 02:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation – consult log-book as to starting point

Proclamation focus: God's Grace and Mercy

Father of mercy please give attention to our prayers and our plea for mercy (1Kings 8:28). As the eyes of slaves look to the hand of their master, as the eyes of a maid look to the hand of her mistress, so our eyes look to You, Lord our God, till You show us your mercy (Ps.123:2). We approach your throne of grace with confidence, so that we may receive mercy and find grace and help in our time of need (Heb.4:16; Ps.5:7; 6:9; 28:2). Do not withhold Your tender mercies from us, o Lord; let Your loving-kindness and truth continually preserve us (Ps.40:11). For as the heavens are high above the earth, so great is Your mercy toward those who fear You. You are good; Your mercy is from everlasting to everlasting and extends from generation to generation to those who fear You (Ps.103;11,17; 106:1; Luke 1:50). You are compassionate and gracious; slow to anger, abounding in love and faithfulness, maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet You do not leave the guilty unpunished and by no means clears the guilty, visiting the iniquity of the fathers on the children to the third and fourth generation. You are good to all and Your tender mercies are over all Your works (Ex.34:6-7; Ps.145:9). Because of Your mercies we are not consumed; Your compassions fail not. Though You cause grief, yet You will show compassion according to the multitude of Your mercies (Lam.3:22,32). In Your sovereignty You declared: "I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion." (Ex.33:19; Rom.9:16,18). Do not withhold Your mercy from us, O Lord; may Your love and Your truth always protect us (Ps.40:11). Merciful God, heal us, even though we have sinned against You and according to your great compassion blot out our transgressions (Ps.41:4; 51:1). When we conceal our sins, we will not prosper, therefore we confess and renounce them so that we may find mercy with You (Prov.28:13). Do not hold against us the sins of the fathers; may Your mercy come quickly to meet us, for we are in desperate need (Ps.79:8).

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Who is a God like You, who pardons sin and forgives transgressions and do not stay angry forever but delight to show mercy? (Mic.7:18). Have mercy on the peoples of the world, as You had mercy on Israel. Do not put an end to them or abandon them, for You are a gracious and merciful God. Let those that had not received mercy, receive Your mercy now, so that they will glorify You (Neh.9:31; 1 Pet.2:10; Rom.15:9). Lord Jesus Christ, You came into the world to save sinners, now show mercy to the lost and the nations that are bound by demonic forces and ignorant of the great salvation available to them, in your anger and judgement remember mercy (1 Tim.1:16; Hab.3:2).

Father, You desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings (Hos.6:6). You showed us what is good for us and what You require from us: To act justly and to love mercy and to walk humbly with our God (Mic.6:8). Strengthen us to do your will; help us to follow Your example to administer true justice and to show mercy and compassion to one another. "Blessed are the merciful, for they will be shown mercy (Zech.7:9; Matt.5:7; Rom.12:18). Let mercy triumph over judgment in our lives (James 2:13). We pray for a church that will sow righteousness and reap in mercy (Hos.10:12). Let us not neglect justice, mercy and faithfulness (Matt.23:23). Righteousness and justice are the foundation of Your throne; mercy and truth go before Your face (Ps.89:14; 85:10).

Because of Your mercies, we offer our bodies as living sacrifices, may it be holy and pleasing to You. Receive this as a spiritual act of worship from us (Rom.12:1). With the Church through the ages we cry: Lord Jesus Christ, Son of the Living God, have mercy on us (Matt.9:27; Luke 18:38; Matt.15:22). Multiply Your mercy, peace, and love unto us (Jude2). Surely goodness and mercy shall follow us all the days of our lives; and we will dwell in the house of the Lord forever (Ps.23:6).

Word Watch Prayer Guide

3rd Hour: 02:00 – 03:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation – consult log-book as to starting point

Proclamation focus: Worship from the prayers of the apostles

Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable Your judgments! Your paths are beyond tracing out. Who has known Your mind Lord? Who has been Your counsellor? Who has ever given anything to You that You should repay him? For from You and through You and to You are all things. To You alone be the glory forever! Amen (Rom.11:33-36). To the King eternal, immortal, invisible, the only God, be honour and glory for ever and ever. Amen (1 Tim.1:17). We bless You our God, the only Ruler, the King of kings and Lord of lords, who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To You be honour and might forever. Amen (1 Tim.6:15-16).

Lord, we proclaim that in the beginning, You laid the foundations of the earth, and the heavens are the work of Your hands. They will perish, but you remain; they will all wear out like a garment. You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end (Heb.1:10-12). Sovereign Lord, You made the heaven and the earth and the sea, and everything in them. You spoke by the Holy Spirit through the mouth of Your servant, our father David: Why do the nations rage and the peoples plot in vain? The kings of the earth take their stand and the rulers gather together against the Lord and against his Anointed One. As in the days of Herod and Pontius Pilate, in our day people that oppose the gospel, meet to conspire against Your Holy Servant Jesus, whom You anointed. Now, Lord, consider the threats, opposition and resistance of governments as well as ignorant and evil people and organizations, and enable the church, every Christian to speak Your Word with great boldness. Stretch out Your hand to heal and perform miraculous signs and wonders through the Name of Jesus.” (Acts 4:23-31).

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Praise be to You God who are the Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. You chose us in Jesus Christ before the creation of the world to be holy and blameless in Your sight. In love You predestined us to be adopted as Your sons through Jesus Christ, in accordance with Your pleasure and will - to the praise of Your glorious grace, which You has freely given us in the One You loves. Jesus, we have redemption through Your blood, the forgiveness of sins, in accordance with the riches of God's grace that He lavished on us with all wisdom and understanding. Father, You made known to us the mystery of Your will according to Your good pleasure, which You purposed in Christ, to be put into effect when the times will have reached their fulfilment - to bring all things in heaven and on earth together under one head, which is in Your Son Jesus Christ. In You we were also chosen. We were predestined according to Your plan - You who works out everything in conformity with the purpose of Your will, in order that we, who were the first to hope in Christ, might be for the praise of Your glory. Thank You Father that we have been included in Christ when we heard the word of truth, the gospel of our salvation. Having believed, we were marked in You with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession - to the praise of Your glory (Eph.1:3-14).

Word Watch Prayer Guide

4th Hour: 03:00 – 04:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation – consult log-book as to starting point

Proclamation focus: Prayer for spiritual growth

Father of my Lord Jesus Christ, please reveal to us the secret which You have hidden from ages and from other generations, but now has been revealed to Your set-apart ones. You desire to make known to us the riches of Your glory among us, Christ in us, the hope of glory. Encourage our hearts, knit us together in love with other worshippers, to all riches of the entire confirmation of understanding, that we will come to a true knowledge of the secret of Elohim, and of the Father, and of the Messiah, in Whom are hidden all the treasures of wisdom and knowledge. **Amen.** (Col 1:26-27; 2:2-3)

Christ Jesus, my Lord, I count all things loss because of the excellence of knowing You and I will willingly suffer the loss of all, and count my life as refuse, in order to gain You, and be found in You, not having my own righteousness, but that which is through faith in You, the righteousness which is from Elohim (God) on the basis of belief. I want to know You, and the power of Your resurrection, and the fellowship of Your sufferings, being conformed to Your death, and to attain the resurrection from the dead. I press on, to lay hold of that for which You, Christ Jesus, has also laid hold of me. I forget what is behind and reach out for what lies ahead. I press on toward the goal of the prize of the high calling of Elohim (God) in You, Christ Jesus. **Amen.** (Phil 3:8-14)

Father of our Lord Jesus Christ, I ask that You will fill us with the knowledge of Your desire in all wisdom and spiritual understanding. That we will walk worthily of our Lord Jesus, pleasing all, bearing fruit in every good work and increasing in the knowledge of Elohim, being empowered with all power, according to the might of Your glory, for all endurance and patience with joy. I give You thanks, Father, who made us fit to share in the inheritance of the set-apart ones in the light, who has delivered us from the authority of darkness and transferred us into

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the reign of the Son of Your love. In Him we have redemption through His blood, the forgiveness of sins. **Amen.** (Col 1:9-14)

Father we confidently pray that You who began a good work in all of us, will carry it on to completion until the day of Christ Jesus. As we share in Your grace. May our love abound more and more in knowledge and depth of insight, so that we may be able to discern what is best and may be pure and blameless until the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ - to the glory and praise of God (Phil.1:6-11). In the Name of Jesus Christ we refuse to be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present our requests to You as our Lord and God. We also ask the peace of God, which transcends all understanding, will guard our hearts and our minds in Christ Jesus (Phil.4:6-7). God Your are our Provider and we ask that You will meet all our needs according to Your glorious riches in Christ Jesus. To our God and Father be glory for ever and ever (Phil.4:19-20).

God of peace, sanctify us through and through. May our whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. You called us and we know that because You are faithful, You will do it. May the grace of our Lord Jesus Christ be with us (1 Thess.5:23-25, 28). To You who are able to keep us from falling and to present us before Your glorious presence without fault and with great joy, to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore. Amen. (Jude 1:24,25).

Word Watch Prayer Guide

5th Hour: 04:00 – 05:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation – consult log-book as to starting point

Proclamation focus: Land issues (1): Ownership of the Land

Holy, holy, holy are You, Lord God Almighty, who was and is and is to come! (Rev.4:8). You are worthy, our Lord and God, to receive glory and honour and power, for You created all things, and by Your will they existed and were created (Rev.4:11). In the beginning You created the heavens and the earth. When the earth was formless and empty, and covered in darkness, Your Spirit hovered over the waters and You said: “Let there be light!” and there was light (Gen.1:1-3). Yes, in the beginning was the Word, and the Word was with God, and the Word was God. All things were made through Him. In Him was life and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it (John.1:1-5). You are the Lord, You alone, You have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and You preserve all of them; and the host of heaven worships You (Neh.9:6).

You, Lord God, have fixed the boundaries of the earth; You have made summer and winter (Ps.74:17), and You have promised that while the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease (Gen.8:22). You did not create the earth to be empty, but You formed it to be inhabited! (Isa.45:18) You have populated the earth, the seas and the air with plants and living beings (Gen.1:11-12;20-25). You have made mankind, male and female, to be Your representatives on earth, to fill it and have dominion over the fish of the sea, the birds of the heavens and over every living thing that moves on the earth (Gen.1:26). You gave breath to the people on the earth and spirit to those who live on it (Isa.42:5; Gen.2:7).

You have given mankind food to eat – every plant yielding seed and every tree with seed in its fruit, and every living thing that moves on the earth, You have given to us as food to eat (Gen.1:29;9:3; Deut.12:15). It

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is You, Lord God who makes the earth fruitful, who gives plenty of grain and wine. You make our hearts glad with wine, You give us oil to make our faces shine, and bread which strengthens our hearts (Gen.1:11;27:28; Ps.104:14,15). You, Lord God, water the earth and prepare rain for it. You give rain in its season, both the early and latter rain (Ps.65:9;147:8; Deut.11:14.) You have filled the earth with goodness. You have even given us the mineral wealth of the earth so that we will bless You for the good lands You have given us (Deut.8:7-10). Truly Your goodness and steadfast love is seen all over the earth (Ps.33:5) and the whole earth is full of Your glory (Isa.6:3).

Lord God, the whole earth belongs to You because You existed long before earth was created (Ps.90:2) and it is You alone who were responsible for bringing it into being (Ex.9:29; Ps.24:1). You reign over all the earth (Ps.97:1), but have given the earth to mankind as a dwelling place and to rule over (Ps.115:16; Gen.1:26). But You are aware of everything that happens on this earth (Zech.4:10; Ps.33:13), keeping watch on the evil and the good (Prov.15:3). No creature is hidden from Your sight but all things are naked and open to Your eyes, and it is to You that we must give account (Heb.4:13). As we stand before You now we confess that mankind has failed in our God-given task. The whole earth has become corrupted and defiled because of our sin and rebellion against You (Gen.6:11-12; Isa.24:4-6). Please be gracious to us as we as the children of God turn back to You to plead for redemption (Rom.8:19-23).

Word Watch Prayer Guide

6th Hour: 05:00 – 06:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation – consult log-book as to starting point

Proclamation focus: Land issues (2): Repentance for Bloodguilt and Idolatry

Lord God, You are merciful and gracious, slow to anger and abounding in love and faithfulness. You forgive iniquity, transgression and sin (Ex.34:6,7). You made from one blood every nation of men to dwell on the earth. You determined their pre-appointed times and the boundaries of their dwellings, so that nations should seek You (Deut.32:8; Acts 17:26,27).

Be merciful to us for there are dark places on earth, inhabited by wickedness and the whole earth is corrupted and defiled by sin (Ps.74:20; Gen.6:11,12; Isa.24:12). The land is bringing forth thorns and thistles, and is even vomiting out the people (Gen.3:17,18; Lev.18:25-28). Our lands are filled with crimes of blood, our towns and cities are full of violence and iniquity and we and the previous generations had treated life with little respect (Ezek.7:23; Hab.2:12). Because of the bloodguilt because of murders, wars and abortions, many people have become wanderers and refugees (Gen.4:11,12). The ground is cursed and does not yield its strength when we work it; the heavens have become like brass and the earth like iron (Gen.4:12; Deut.28:23; Ps.107:34). You hate hands that shed blood, and do not answer the prayer of those who have bloodguilt on their hands (Prov.6:17; Isa.1:15; 59:2). You said that the life of a person is in the blood and that their blood is crying to you for revenge (Gen.4:10; Lev.17:11). but we thank You for the shed blood of Jesus Christ on the altar in heaven that speaks of better things than the blood crying from the ground (Heb.12:24). Lord, our Redeemer, please forgive us for all the bloodshed in our nations; remove the curse of bloodguilt from our lands, wash us thoroughly from our iniquity, and cleanse us from our sin (Joel 3:21; Ps.51:2,14). You make wars to cease when You judge and rebuke nations (Ps.46:9; Mic.4:3). Be merciful and establish Your kingdom on earth so that the Prince of Peace will rule and reign. Of the

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increase of His government and peace there will be no end (Isa.9:6,7; Zech.9:10; Rom.14:17).

Lord of hosts, God of Israel, the One who dwells between the cherubim, You are God, You alone. You have made heaven and earth (Isa.37:16). There is no other god besides You, a just God and a Saviour (Isa.45:21). Before ever the earth was formed, from everlasting to everlasting, You are God (Ps.90:2). Your invisible attributes, eternal power and divine nature have been clearly revealed since the creation of the world (Rom.1:19,20). But mankind, although they knew You, did not honour You or gave You thanks but we became futile in our thinking and our foolish hearts were darkened. We and the past generations exchanged the truth about God for a lie and worshipped created things rather than the Creator (Rom.1:21,25). All peoples had stretched out their hands to foreign gods (Ps.44:20). Through our idolatry, covetousness and self-worship, we have defiled the land (Col.3:5; Ps.106:38; Ezek.22:4; 36:18). You have said that we are not to make an idol for ourselves; neither a carved image nor set up a sacred monument or pillar or engraved stone for ourselves, to bow to it, for You are God (Lev.26:1). Now O Lord, we are reaping the fruit of our sins. Droughts plague us, famine ravages the peoples, wars rage between nations and ecological disasters devastate our lands because we have acted faithlessly against You and gone far from You as if we have founded injustice in You! (Ezek.14:12-21; Jer.2:5) Lord, we are ashamed of our ways, our iniquities have risen higher than our heads, and our guilt has grown up to the heavens (Ezra 9:6,7). Both we and our fathers have sinned, we have committed iniquity and done wickedness, please be merciful and forgive us our sin (Ps.106:6). Please cleanse us from all our filthiness and all our idols (Ezek.36:25,26). Remove the names of the other gods from our mouths, raise up a pure and spotless church that will show Your manifest wisdom to the principalities and powers in the heavenly places (Hos.2:17; Eph.3:10). Blessed is the nation whose God is the Lord! (Ps.33:12)

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7th Hour: 06:00 – 07:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: First hour of reading the Psalms - consult log-book as to starting point

Proclamation focus: Land issues (3): Repentance for Injustice, Broken Covenants and Immorality

Almighty God and Father of our Lord Jesus Christ, we ascribe greatness to You. You are the Rock, Your work is perfect; All Your ways are just. You are a God of truth and without injustice. You are righteous and upright (Deut.32:3,4). Righteousness and justice are the foundation of Your throne; Mercy and truth go before Your face (Ps.89:14,15). You administer justice for the fatherless and the widow; You love the stranger and give him food and clothing (Deut.10:18). The whole earth is full of the goodness of the Lord (Ps 33:5). You have shown us what is good, and required of us to do justice, to love mercy and to walk humbly with our God (Mic.6:8). And when we could not keep Your law, You send Your own Son in the likeness of sinful flesh, because of our sin and You condemned sin in the flesh. Now the righteous requirement of the law can be fulfilled in us who do not walk according to the flesh but according to the Spirit (Rom 8:3,4).

Judge of the whole earth, we come to plead for mercy and grace for our generation. Justice is far from us. We look for light, but there is darkness! We grope around as if we are blind. We stumble and fall because our transgressions are with us, and we know our iniquities. We have transgressed and lied against Your, and departed from our God. We speak oppression and revolt, conceiving and uttering from the heart words of falsehood. Justice is turned back in our nations and righteousness stands afar off; Truth is fallen in the street and equity cannot enter. (Isa.59:9-15). The earth mourns and is defiled under its inhabitants, because they have transgressed the laws and broken covenant with You. Therefore a curse consumes the earth (Isa.24:3-6). There is no truth or mercy or knowledge of God in the land. By swearing and lying, killing and stealing and committing adultery, people break all restraint with bloodshed upon bloodshed (Hos.4:1-2). We are building our own houses through unrighteousness, using services without paying wages (Jer.22:13). Many of our cities are established by iniquity

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(Hab.2:12). We have unjust laws and oppressive decrees, depriving the poor of justice and withholding justice from the oppressed, making widows a prey and robbing the fatherless (Isa.10:2).

We have defiled the land with divorce, with abominable sexual practices such as homosexuality, incest, fornication and prostitution (Jer.3:1-3; Rom.1:26,27; Lev.18:23). We confess that our generation are filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness, full of envy, murder, strife, deceit, evil-mindedness; There are backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, undiscerning, untrustworthy, unloving, unforgiving and unmerciful (Rom.1:29,30). Even in the Church we confess that we have defiled our bodies with immorality and as such have defiled the temple of the Holy Spirit (1Cor.6.18-20). We admit that we are guilty before You.

You have seen the injustice, and wondered that there was no intercessor. Therefore Your own arm brought salvation, and Your own righteousness (Is 59:16). If You, Lord, should mark iniquities, who could stand? But there is forgiveness with You, so that You may be feared (Ps.130:3,4). Yes, to the Lord our God belong mercy and forgiveness, though we have rebelled against You (Dan 9:9). Through the blood of Jesus Christ, we have forgiveness of sins, according to the riches of Your grace (Eph.1:7). We humble ourselves before You, and ask that You will guide us in justice and teach us Your ways (Ps.25:9). Help us to not live according to our fleshly desires, but to put to death the deeds of the body through Your Spirit (Rom 8:13). We want to learn to walk in the Spirit so that we will not fulfil the lust of the flesh. Let the fruit of the Spirit become evident in the Church – love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control (Gal.5:16-26). Help us to keep our conduct honourable amongst the unbelievers so that they may see our good works and glorify You (1Pet.2:11-12). Forgive us for being carnally minded, and help us to put our minds on the things of the Spirit so that we can please You (Rom.8:5-8). We plead with You to transform us by renewing our minds through Your Word, so that we will not be conformed to this world, but may prove what is the good and acceptable and perfect will of God (Rom.12:2). Let Your Kingdom come, establish Your righteousness and justice among the nations of the world (Luke 11:2; Isa.9:7).

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8th Hour: 07:00 – 08:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Second hour of reading the Psalms - consult log-book as to starting point

Proclamation focus: The Power of United Prayer

Father, Son and Holy Spirit, One God. We confess that there is One Body, One Spirit, One Lord, One faith, One baptism, One God and Father of all, who is above all, and through all, and in us all (Eph.4:4-6). We pray to You, God of patience and comfort to grant us, the Church in the nations of the world, to be like-minded toward one another as we seek Your face, so that we are able to glorify You, the Father of our Lord Jesus Christ, with one mind and one mouth. Help us to accept one another, just as Christ accepted us, so that we will bring praise to Your name (Rom.15:1-7).

We confess that our conduct in the past was unworthy of the gospel of Christ, but now we desire to be steadfast in one spirit and to do our utmost together for the faith of the gospel with one mind (Phil.1:27). We are sorry that we have only looked out for our own interests, and not for the interests of others, but now we confess our selfish ambitions and conceit, and in lowliness of mind we humble ourselves before You to ask Your help so that we can esteem the other believers as better than ourselves (Phil.2:2-4). As we come together to unite in prayer, give us compassion for one another, to love as brothers, to be tender-hearted and courteous, and not to return evil for evil or reviling for reviling, but on the contrary to bless, so that we may also receive a blessing (1 Pet.3:8-9). We will no longer be wise in our own opinions, and will not set our minds on high things, but associate with the humble (Rom.12:16). Help us to bear with one another in love, not to focus only on ourselves, as Christ did not please Himself (Rom.15:1-3), and to endeavour to keep the unity of Spirit in the bond of peace (Eph.4:2-3), and please destroy any unholy alliances that hinders our prayers (Rev.17:13).

Thank You for giving us apostles, prophets, evangelists, pastors and teachers so that we can be equipped for the work of ministry and be

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edified as the Body of Christ, until we all come to the unity of the faith and the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ. We no longer want to be children, tossed to and fro and carried about with every wind of doctrine, deceived by men (or women), but through speaking the truth in love, we want to grow up in all things into the Head – Jesus Christ – from whom the whole Body, all of us, are joined and knit together by what every joint supplies (Eph.4:11-16). Jesus promised us that when we are united this in prayer, and agree on what we are asking, that You, our Father in heaven, will give us what we ask and that He will be in our midst (Matt.18:19-20).

Encourage us to persevere as we wait for Your promises and to not lose heart (Luke 18:1). Thank You that even though we are weak and we do not know what to pray, the Holy Spirit intercedes for us. You who search the hearts, please hear our prayers (Rom.8:25-27).

Now, God of hope, fill us with all joy and peace in believing, that we may abound in hope by the power of the Holy Spirit (Rom.15:13).

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9th Hour: 08:00 – 09:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Third hour of reading the Psalms - consult log-book as to starting point

Proclamation focus: The outpouring of God's Spirit

Father of our Lord Jesus Christ, thank You that we can live in the Dispensation and Time when Your Holy Spirit is given to teach, guide and comfort us (John 14:26). Thank You that on the Day of Pentecost, almost 2000 years ago, the Church was birthed through a baptism of fire, when You kept Your Promise and poured out Your Spirit on all flesh (Joel 2:28-32; Acts 2:1-4; 17-21; Matt.3:11). Thank You that the outpouring of Your Holy Spirit proves that You had accepted the offer Jesus made to reconcile us with You, and that He is exalted to Your right hand (Acts 2:33). Thank You that You have given the Church Power through Your Holy Spirit to proclaim the Gospel of Jesus Christ in all nations and that we are witnesses of Your faithfulness, when so many nations of the world will join in a Global Day of Prayer (Acts 1:8). Thank You for the gifts of the Spirit which testifies of Your desire for all people to know Your Word (Prov.1:23; 1 Cor.12:1-30; Heb.2:4).

Thank You that through Your Holy Spirit, the Spirit of Adoption (Rom.8:15; Gal.4:6) we can know You (Eph.1:17) and call You “Abba Father”, and that You have not left us alone but have given us a Helper (John 14:16,18; John 15:26). Thank You that You had sealed our redemption by the Holy Spirit, that He is the guarantee of the inheritance that is waiting for us, and that through Him we are being sanctified (Eph.1:13,14; 2 Thess.2:13; 1 Pet.1:2). We have indeed become the Temple of Your Spirit and we belong to Him (1 Cor.6:19). Thank You for washing, cleansing and strengthening us through Your Spirit, so that we can truly become Your dwelling place (Titus 3:5; Eph.3:16). Please forgive us for the many times that we have grieved and quenched the Holy Spirit, or refused to submit to Your ways and resisted Him (Eph.4:30; 1 Thess.5:19; Acts 5:9). Protect us from ever speaking against, rebelling or lying to the Holy Spirit so that You do not turn against us and become our enemy (Matt.12:32; Acts 5:3; Isa.63:10,11).

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Your Spirit gives us wisdom and boldness to share Your Word with all people, even with those in authority (Dan.4:9; 5:11; Acts 4:8). Give us more boldness so that even when we are persecuted we will still speak the truth and not stay silent about Your love and the hope that we have in our hearts (Acts 4:31; Rom.5:5). Help us to remember that Your Spirit will give us the right words whenever we are in any way threatened about our faith (Mark 3:11; Luke 12:11-12). Give us wisdom so that we will know how to minister to those who are in need (Acts 6:3). You have not given us a spirit of fear, but of love, power and self-control (2 Tim.1:7). Let the fruit of the Spirit be visible in and through our lives (Gal.5:22-23).

Our souls thirst for You, O God, like a dry and thirsty land we long for You to pour out Your Spirit once again (Ps.63:1; Isa.44:3). Send us times of refreshing and revive us, O Lord (Acts 3:19; Ps.85:6). Jesus invited us: "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his innermost being will flow rivers of living water." Please let this Living Water of the Spirit quench our thirst for You and flow out to give Life to the nations (John 7:37-39). Let Your Spirit send us out and fill us with hope by His power (Acts 13:4; Rom.15:13).

Come, Holy Spirit and convict the world of sin, and of righteousness, and of judgment (John 16:7-8). Let the Church multiply and walk in the fear of the Lord and in the comfort of Your Holy Spirit (Acts 9:31).

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10th Hour: 09:00 – 10:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book as to starting point

Proclamation focus: The Voice of God

Our Father in Heaven, we join with the heavenly hosts to give to You glory and strength. We give unto You the glory due Your Name. We worship You in the beauty of Your holiness. Your voice is over the nations (waters); The God of Glory thunders; The Lord is over many nations (waters). Your voice is powerful; Yes, the voice of our Lord is full of majesty. Your voice breaks the cedars, Yes, the Lord splinters the cedars of Lebanon. Your voice divides flames of fire! Your voice shakes the wilderness (darkness over the nations); Your voice makes the deer give birth, and strips the forests bare; And in Your temple (the hearts of the Church) everyone says: “GLORY!” (Ps.29:1-9)

Father, You spoke: “Let there be light!” and Light was...there (Gen.1:3). Into the darkness of our world, You send Your Son; the Word made flesh! (John 1:1-14) And there was light...! Thank You for sending Your Son, so that we may see the light, and have hope in our hearts (Eph.1:18). Your voice from heaven commanded us to listen to Your Son (Mark 9:7). Jesus said that He is the Good Shepherd, and that all His sheep will know His voice (John 10:3-5; 14-16). Help us to discern the truth from the lie and to really know Your voice (John 18:37) and when we hear Your voice, help us to not harden our hearts and be rebellious against You. Purify and cleanse us so that our hearts will not be evil unbelieving hearts, but that we will have faith in You (Heb.3:7-15).

Open our ears to hear and obey, since You said: “...to obey is better than sacrifice...” (Ps. 40:6; 1 Sam.15:22-24) Please forgive us for the times when we have heard Your voice, but did not pay attention and were disobedient and did not do what You asked. Let us again hear Your voice as You give us direction in following You (Isa.30:21).

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We pray that the nations of the world will hear Your voice, even though they rage and kingdoms are moved (Ps.46:6). Let those who do not know You nor care to obey You, see Your power and bow before You (Ex.5:2). Give us Your words so that we will become Your voice to speak to governments and leaders to help them to walk in Your ways (Mark 3:11). Help us to draw near to You to receive the messages You want to give through Your Church (Deut.5:25-27). Give us also the ability to speak and translate the Gospel into the heart languages of the peoples (Acts 2:11).

It is the time for the awakening of Your Bride. Let the Church hear the voice of the Bridegroom and open her heart for You (SoS.2:8; 5:2). Help us to draw so close that we will hear the desires of Your heart and give ourselves in Your service (Isa.6:8). And when the time comes for the dead to hear Your voice, we will rise to the resurrection of life (John 5:25-29), and be with You forever.

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11th Hour: 10:00 – 11:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book as to starting point

Proclamation focus: Church Relationships

Lord Jesus Christ, You are the Head of the Body, the Church. You are the beginning and the firstborn from among the dead and in everything You are supreme. It pleased the Father to let all His fullness dwell in You, and through You to reconcile all things to Himself, by making peace through Your blood, that was shed on the cross (Col.1:18-20).

We confess as a Church that we have not discerned Your Body correctly but have thought of ourselves more highly than we ought to, forgetting that it is one Body with many members and that all the members do not have the same function, but still each member belongs to all others (Rom.12:3-5). We confess that we have become puffed up with our own ideas and so as a Body we lost connection with You the Head, and the Body has suffered and became disjointed and could not grow up to maturity (Col.2:18-19). We kept on biting and devouring one another and some members were destroyed by our lack of love (Gal.5:14-15). Please forgive us and restore our relationships. You had combined the members of the Body so that there should be no division, but that we should have equal concern for each other, and suffer together as well as rejoice when other members are honoured (1 Cor.12:24-27). Let us be one as You and the Father are one. May Your prayer be answered that the Father will protect us by the power of His Name, the Name given to You, so that our oneness will be manifested in the love that we have for one another (John 17:11), since it is through this love that the world will know that we belong to You (John 13:35).

Lord Jesus Christ, help us to put off our old selves that are corrupted with deceitful desires, and transform the attitudes of our minds, so that we can put on the new self, created to be like God in true righteousness and holiness, and so live together as members of one Body (Eph.4:22-25). Let your peace rule in our hearts (Col.3:15), so that when we fast and pray, and humble ourselves to seek Your face, You will hear our

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prayers and answer us and come and heal our land (Isa.58:3-4; 2 Chron.7:14).

The mystery that You have revealed to the Church is that through the Gospel we Gentiles have become heirs together with Israel, and we are members of one Body, sharing together in the promise in Christ Jesus (Eph.3:6). As we pray together as nations of the world, restore us, the Church to the purpose You had for us before You even created us (Eph.2:15; Eph.3:10,11). As we accept one another in unity, may Your Name be praised (Rom.15:7).

How good and pleasant it is when brothers (and sisters) live together in unity! It is like precious oil on the Head, running down on the beard of our High Priest. For it is in unity where the Lord bestows His blessing – Life forevermore! (Ps.133:1-3) May Your Church experience this life as it flows from the Head to the Body, all joined in unity. Amen.

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12th Hour: 11:00 – 12:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book as to starting point

Proclamation focus: The blood of Jesus Christ

Lord Jesus Christ, Son of the Living God, no one in heaven or on earth or under the earth was found worthy to open the scroll in the hand of Him who sits on the throne of heaven, except You. Together with the four living creatures and the twenty-four elders we prostrate ourselves before You and say: "You are worthy to take the scroll and to open its seals for You were slain, and by Your blood You ransomed people for God from every tribe and language and people and nation." (Rev.5:3,9)

Father God, thank You for the blood that makes atonement for our souls upon the altar (Lev.17:11) and that the blood of a lamb became the Passover sign when You ransomed your people from Egypt (Ex.12:13). Ever since then You have required the blood of a sin offering as atonement for sin (Ex.30:10; Deut.21:8). According to the law all things are purified with blood, and without the shedding of blood there is no forgiveness (Heb.9:22); But we have come to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel (Heb.12:24). Thank You for demonstrating Your own love toward us, in that while we were still sinners, Christ died for us (Rom.5:8). Yes, You set Him forth as atonement sacrifice and by His blood You demonstrated Your righteousness, for Christ came as High Priest and with His own blood He entered the Most Holy Place once for all and obtained eternal redemption (Rom.3:25; Heb.9:11-12). With the precious blood of Christ, as of a lamb without blemish and without spot, You have redeemed us and forgiven our sins according to the riches of Your grace (1 Pet.1:18-19; Eph.1:7; Col.1:14). Now we, who once were far off and dead in our trespasses and sins, have been brought near to Your throne by the blood of Christ (Eph.2:5;13). It is through the blood of Christ that we are justified and reconciled with You, our heavenly Father (Rom.5:9; Col.1:20).

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Lord Jesus Christ, thank You for offering Yourself through the eternal Spirit, without blemish to God and so to purchase us, the Church of God, with Your blood (Acts 20:28). It is Your blood that cleanses our conscience from dead works to serve the living God (Heb.9:14). You loved us and washed us from our sins in Your blood so that we are cleansed from all sin (Rev.1:5; 1 John1:7) and You sanctified us in the Spirit with Your blood (Heb.13:12; 1 Pet.1:2). It is through Your blood that we overcome Satan (Rev.12:11).

The night before You gave Yourself as our atonement sacrifice, You took the cup after supper and said: "This cup is the New Covenant in My blood, shed for many for the forgiveness of sins." (Luke 22:20; 1Cor.11:25). You also said that whoever eats Your flesh and drinks Your blood has eternal life, and that Your flesh is truly food and Your blood is truly drink (John 6:53-56). The cup of communion then is our communion with Your blood and the bread that we break is the communion with Your body (1 Cor.10:16). Thank You that we can partake of this new covenant in Your blood that You have made with God the Father when we celebrate the Lord's Supper. Thank You for the new and living way that You have consecrated for us through the veil, and that we now have boldness to enter the Holiest place by Your blood (Heb.10:19-20).

Now we pray, O God of peace, who raised up our Lord Jesus from the dead, the great Shepherd of the sheep, make us complete in every good work through the blood of the everlasting covenant, to do Your will. Work in us that which is well pleasing in Your sight, through Jesus Christ, to whom be glory forever and ever. Amen. (Heb.13:20-21).

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13th Hour: 12:00 – 13:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book as to starting point

Proclamation focus: Access to the Throne of God

Father, because of Your invitation we approach your throne of grace with confidence, so that we may receive mercy and find grace to help in our time of need (Heb 4:16). You promised that when we call unto You, You will answer us and tell us great and unsearchable things we do not know (Jer.33:3). When You died at the cross Your last words were: “It is finished”, and after that the veil was torn and now we have direct access to Your throne (John19:30). We have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, Your body, and since we have You as Great High Priest over the house of God, we draw near to You our God and Father with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water (Heb.10:19-22).

Father, we take courage to come to Your throne because of Jesus' intercession of our behalf. Christ did not enter a man-made sanctuary that was only a copy of the true one; He entered heaven itself, to appear for us in Your presence, interceding for us (Heb.9:24). We trust in Your many promises, for no matter how many promises God has made, they are 'Yes' in Christ. And so through Him the 'Amen' is spoken by us to the glory of God (2 Cor.1:20). Lord Jesus, You promised: “Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.” (Matt.7:7-8) Our trust in Your promises is built on Your character. Your Word teaches us that God is not a man that He should lie, nor a son of man, that He should change His mind. Does He speak and then not act? Does He promise and not fulfil? (Num.23:19) Lord Jesus, our hope and comfort is in Your Name because You promised us that You will do whatever we ask in Your Name, so that the Son may bring glory to the Father. You promised that we may ask for anything in Your Name, and You will do it! (John 14:13-14).

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We call upon You because of Your covenant with us where You declared that You will be our Father and we will be Your sons and daughters (2 Cor.6:18; Heb.8:10) You made the unchanging nature of Your purpose very clear to us as heirs of what was promised when You confirmed it with an oath (Heb.6:17). You created us to be Your representatives on earth and has made us to be a kingdom and priests to serve You through worship, and to uphold and remind You of the all sufficient sacrifice of Jesus as we fulfil our priestly responsibility before Your throne (Rev.1:6). As we approach Your throne to intercede for the world, we lay hold of the promise that we will receive from You, grace upon grace (John 1:16).

Father, nothing is impossible for You (Mt.17:20) and You show no favouritism (Rom.2:11). Therefore we boldly come to Your throne of grace and mercy with the assurance that You will listen to us and that we will receive help from You (Heb.4:16).

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14th Hour: 13:00 – 14:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book as to starting point

Proclamation focus: Purposes of God - The Church

Lord Jesus Christ, Head of the Church, You will establish the church through the gospel and the proclamation of Jesus Christ as the crucified One, according to the revelation of the mystery hidden for long ages past. May Christ be revealed and made known through the Word so that all nations might believe and obey him (Rom.16:25-27). Father we thank You for the grace You gave to us in Christ Jesus. Enrich us through Him in every way: in what we speak and in all knowledge. Let the testimony of Jesus Christ be confirmed in the church. As we wait and labour for our Lord Jesus Christ to be revealed, may we not lack in any spiritual gift to do Your work. Keep us strong to the end, so that we will be blameless on the day of our Lord Jesus Christ (1 Cor.1:4-8).

Father, with thanksgiving and supplication I am praying for an increase of love and faith in the church. Will You, the God of our Lord Jesus Christ, the glorious Father, give us the Spirit of wisdom and revelation, so that we may know You. I pray also that the eyes of our hearts may be enlightened in order that we may know the hope to which You have called us, the riches of Your glorious inheritance in the saints, and Your incomparably great power for us who believe. Help us to understand and to live in the reality of this power that is like the working of Your mighty strength, which You exerted in Christ when You raised Him from the dead and seated Him at Your right hand in the heavenly realms, far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come. Lord God, You placed all things under His feet and appointed Him to be head over everything for the church, which is His body, the fullness of Him who fills everything in every way (Eph.1:15-23).

We kneel before You Father from whom the whole family in heaven and on earth derives its name. We pray that out of Your glorious riches You may strengthen us with power through Your Spirit in our inner being, so

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that Christ may dwell in our hearts through faith. And we pray that all believers, may be rooted and established in love, and may have power together with all the saints, to grasp how wide and long and high and deep the love of Christ is. May we know this love that surpasses knowledge - that we the church, may be filled to the measure of all the fullness of God. To You who are able to do immeasurably more than all we ask or imagine, according to Your power that is at work within us, to You be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen (Eph.3:14-21).

Will You restore the church as a house of prayer so that the church will again devote itself to prayer, being watchful and thankful (Col.4:2). Night and day we pray earnestly that You will supply what is lacking in our faith. Lord will You make our love increase and overflow for each other and for everyone else. May You strengthen our hearts so that we will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all His holy ones (1 Thess.3:9-13). Father we confidently pray that You who began a good work in all of us, will carry it on to completion until the day of Christ Jesus. As we share in Your grace. May our love abound more and more in knowledge and depth of insight, so that we may be able to discern what is best and may be pure and blameless until the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ - to the glory and praise of God (Phil.1:6-11).

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15th Hour: 14:00 – 15:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book as to starting point

Proclamation focus: God's purposes for families and children

Father of our Lord Jesus Christ, we bow our knees before You, from whom every family on earth is named (Eph.3:14,15). We, as families of the peoples give to You the glory due Your Name. We will say among the nations: "The Lord reigns! He shall judge the peoples righteously." (Ps.96:7-10) Your promise to Abraham was that in him, and through his Seed, all families of the earth shall be blessed (Gen.12:3). You have indeed blessed us by sending Your Son to die on the cross so that we may be reconciled with You (Col.1:20).

Since all families have their origins in You, we ask You to bring healing and restoration to the families of the world. We acknowledge and confess that most of the pain that families experience is because of our own sinful ways. We confess that we have not lived according to Your standards in our marriages, in bringing up our children and in caring for those who are fatherless (Isa.1:23). We have ignored Your command that husbands are to love and care for their wives as Jesus cares for the Church, and that wives are to submit to and respect their husbands as the Church is to submit to Jesus (Eph.5:22-33; 1Pet.3:7). Through Your blood we can be reconciled with each other (2Cor.5:18). Help us to honour our bodies and take responsibility for those You have entrusted to us (1Cor.7:2-5). Let our marriages once again be a reflection of Your relationship with the Church (Eph.5:22-33), so that You will receive glory.

We also confess that as children we are disobedient to our parents and we do not honour them as You had commanded us to do (2Tim. 3:2; Ex.20:12). As fathers and mothers we have not set examples for our children as to godly lifestyles. We have caused them to stumble and provoked them to anger, and we have not given You glory by telling them about You, so they became rebellious and unfaithful to You (Eph.6:4-6; Ps.78:4-8). We need Your cleansing and healing, please

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come and wash our families with Your Word (Eph.5:26). You are a Father of the fatherless and a Defender of widows; You see the trouble and grief that we have caused ourselves because of our wicked ways. Please bring justice to us, save our children and break in pieces the oppressor (Ps.68:5; Ps.10:14). Let our children once again be an inheritance from the Lord and bring joy to our hearts (Ps.127:3-5; Ps.72:4). Lord Jesus, You invited the children to come to You, and promised that the Kingdom of God belong to such as these (Mark 10:14). Let this invitation reach the millions of children who are abandoned and lost without families. Let our generation turn back to You and bring glory to Your Name and be merciful to us until we have declared Your power to the next generation so that all the people who are still to be born will hear of You (Ps.71:18), and grow up to praise your Name (Ps.102:18).

So now we call upon you, Father, who have caused us to be born into Your family, let the Church once again be restored to the purpose You have created us for, to walk in love, and to be a fragrant offering and sacrifice to You (Eph.5:1,2). Thank You that through the Spirit of adoption we can all cry: "Abba, Father!" (Rom.8:15)

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16th Hour: 15:00 – 16:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book as to starting point

Proclamation focus: The Healing of Christ

Praise the Lord, O my soul, and remember all the Lord has done for you. It is He who forgave your sins and heals all your sicknesses! (Ps.103:2-3).

Yahweh-Rapha, You are God, our HEALER (Ex.15:26). You have given us Your Son, Jesus Christ to bear our griefs and carry our sorrows. He was pierced for our transgressions, and He was bruised for our iniquities. The punishment for our peace was upon Him, and by His wounds we are healed. You laid all of our sins on Him. It was Your will for Him to suffer, and You made His soul an offering for sin. Because He bore the sin of the world, He can now intercede for sinners (Isa.53:1-12). You have anointed Him with the Holy Spirit and with power, to preach the gospel of the kingdom, and to heal all kinds of sickness and disease among people, even to heal from demonic oppression (Matt. 4:23-24; Acts 10:38). The Sun of Righteousness has truly risen with healing in His wings (Mal.4:2).

Lord Jesus Christ, we are in need of Your healing touch. Come and heal our souls for we have sinned against You (Ps.41:4). Heal the broken-hearted, proclaim liberty to those who are enslaved by sin, and open the prisons for those who are bound by addiction, self-inflicted bondages, corrupt hearts and spiritual strongholds (Isa.61:1).

Lord Jesus, now see our hearts, and appoint us, Your servants, to have power to heal sicknesses and cast out demons, stretch out Your hand through the Holy Spirit, so that signs and wonders may be done through Your Name. Fill us afresh with Your Spirit so that we will reach out with boldness to a world in need (Acts 4:29-31).

You have promised that if we who are called by Your Name will humble ourselves, and pray and seek Your face, and turn from our wicked

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ways, then You will hear from heaven, and forgive our sin and heal our land (2Chron.7:14). Our nations are in need of healing. Fulfil Your promise to bring healing, as we humble ourselves before You, join in united prayer to seek Your face, and turn from our wicked ways. Please give us a new heart and a new spirit. Take out the hearts of stone and give us hearts of flesh. Put Your Spirit in us and cause us to walk in Your ways (Ezek.36:26-29). Wash away our filth and cleanse us with Your Spirit of Judgment and Burning (Isa.4:4).

You who are the Giver of Life, You made Life available for us. At Your throne is the Tree of Life, with leaves that are for the healing of the nations (Rev.22:2). Allow us to enter into Your Presence to receive that life from You. We worship You. You are the Way, the Truth and the Life (John 14:6).

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17th Hour: 16:00 – 17:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book as to starting point

Proclamation focus: The Blessing of Christ

Lamb of God, Jesus the Christ, my Saviour, You are the only One worthy to take the scroll from the Father's hand, and open its seals, because You were slain, and redeemed us to God by Your blood out of every tribe, tongue, people and nation, and made us kings and priests to our God, and we shall reign upon the earth! (Rev.5:9) Worthy are You, Lamb who was slain to receive power, riches and wisdom, strength, honour, glory and blessing! (Rev. 5:12)

Lord Jesus Christ, You, being in the form of God, did not regard equality with God a thing to hold on to, but You emptied Yourself, took the form of a servant, and came to be in the likeness of mankind. And having been found in the fashion as a man, You humbled Yourself and became obedient unto death, even death on a cross. God, therefore has highly exalted You and given You the Name which is above every name, that at Your Name every knee should bow: those in heaven, and those on earth, and those under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. I bow my knee and confess that Jesus Christ is Lord over my life (Phil.2:5-11).

Lord Jesus Christ, You are the likeness of the invisible God, the first-born of all creation. All that is in the heavens and on earth, visible and invisible, whether thrones or dominions or principalities or authorities – all have been created through You and for You. You are before all, and in You all hold together. You are the Head of the body, the Church; You are the beginning, the first-born from the dead, so that You might become the One who is first in all. In You all the fullness of God was pleased to dwell, and through You the Father completely reconciled and restored to favour ALL unto Himself, whether on earth or in the heavens, having peace through the blood of Your cross. Now I who once was alienated and an enemy in my mind by wicked works, He has completely restored to favour, through Your death, and I will be

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presented set-apart, and blameless, and unreprouvable before the Father (Col.1:15-23). Thank You that I have been made complete in You. I died with You when You were crucified, was buried with You and was also raised with You through faith in the work of God, Who raised You from the dead. I who had been dead in my trespasses and the uncircumcision of my flesh, Father has made alive together with You. He forgave all my trespasses and blotted out the certificate of debt against me, which stood against me. He has taken it out of the way, having nailed it to Your cross (Col.2:9-14).

Lord Jesus, thank You for the New Covenant written in Your blood (Matt.26:26-29; 1Cor.11:23-26); For the forgiveness of sins through Your blood and that sin no longer has dominion over me (Rom.6:14). Thank You that I am justified by Your blood, just as if I have never sinned, and that all Satan's accusations against me are nullified and his power over me is broken (Rom.5:9; Col.1:13). Thank You that through Your Name and your blood, I can overcome Satan and all his power (Rev.12:11). Thank You for the new and living way You opened behind the veil (Heb.10:20), and that because of the New Covenant in Your blood, I will have eternal joy in Your Presence (Rev 7:9-17).

Lord Jesus Christ, You are the One on the white horse, who come in righteousness to judge and make war. You are called the Word of God and You are the King of kings and the Lord of lords! (Rev.19:11-16) You are the Bridegroom for Whom the Bride, Your Church is making herself ready (Rev 19:7). We long to be united with You forever and ever.

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18th Hour: 17:00 – 18:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book as to starting point

Proclamation focus: Persecution and Suffering

Lord Jesus Christ, You have called us to follow in Your steps, even in suffering. You were reviled and suffered injustice, but You never retaliated, choosing instead to entrust Yourself to the One who will do justice (1Pet.2:21-24). Your sufferings were necessary so that we could receive forgiveness of our sins (Luke 24:46-47), and because of Your obedience and willingness to suffer, we are declared righteous. Thank You for carrying our sorrows, for being wounded and bruised so that we may have peace with God the Father, and may receive everlasting life (Isa.53:2-12).

You called those who are persecuted because of righteousness blessed, and promised us a great reward in heaven when we bless those who persecute and insult us, because of Your Name (Matt.5:10-12). Help us to be of the same mind as You, so that we will live for the will of God (1Pet. 4:1,19), and if that will includes suffering, that we can, like the early Church, rejoice because we are counted worthy to suffer for Your Name's sake (Acts 5:41; Phil.1:29; 2Thess.1:5-6). Help us to understand the purpose of suffering, since Paul declared that all who desire to live godly in Christ Jesus will suffer persecution (Rom.8:17; 2 Tim.3:12). Help us to say like Paul: "All we want is to know You, the power of Your resurrection, and the fellowship of Your sufferings, to attain to the resurrection from the dead." (Phil.3:10-11) Make us willing to suffer for the sake of the Church, and so that Your glory will be revealed in us (Col. 1:24; Rom.8:18), and forgive us where we were ashamed to testify of You (2Tim.1:8).

We pray for those who are suffering and are persecuted for Your Name's sake, that You will perfect, establish and strengthen them (1 Pet.5:10). Help us all to say: "When we are cursed, we bless; when we are persecuted, we endure it; when we are slandered, we answer kindly." (1Cor.4:12,13) Yes, we are hard pressed but not crushed;

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perplexed, but not in despair; persecuted, but not abandoned; struck down but not destroyed. Although we carry around in our bodies the death of Jesus Christ, the life of Jesus will also be revealed in us (2Cor.4:8-10). We want to be counted among those in the galleries of faith, they who were mocked, flogged, chained and put in prison; those who were stoned, sawed in two, put to death by the sword, were destitute, persecuted and mistreated, yet You commended them for their steadfast faithfulness (Heb.11:36-40). Give us boldness to speak Your Word even when we are threatened and persecuted (Acts 4:29) Help us to also learn obedience from the things that we suffer (Heb.5:8).

We pray for those who are persecuting Your Church that they will have an encounter with You, and like Paul, stop resisting You and begin to declare Your Name and Your glory among their own people (Acts 22:4-16; Acts 5:39).

We confess and declare that the suffering that we experience now cannot compare with the glory that will be revealed in us (Rom 8:18). So we rejoice and gladly participate in Your sufferings, so that when Your glory is revealed, we will also be exceedingly glad (1Pet 4:13). Lord Jesus, have Your way in our lives.

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19th Hour: 18:00 – 19:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Fourth hour of reading the Psalms – consult the log-book for starting point

Proclamation focus: Governments

Praise be to Your Name o God for ever and ever; wisdom and power belong to You. You change times and seasons; You set up kings and deposes them. You give wisdom to the wise and knowledge to the discerning. You reveal deep and hidden things; You know what lies in darkness, and light dwells with You (Dan.2:20-22).

Father, with prayers, intercession and thanksgiving we come before Your throne for kings, our government, and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness - for this is good, and pleases You God our Saviour, who wants all men to be saved and to come to a knowledge of the truth (1Tim.2:1-4). Our rulers' hearts are in Your hand, Lord; direct it like a watercourse wherever You please (Prov.21:1). Remove the wicked councillors from the presence of our government leaders, the president, ministers and other officials, and establish our government through righteousness (Prov.25:5). May this government rule through justice so that we can have stability in this country. Take greed from their hearts and protect them from taking bribes (Prov.29:4). Let our government deal honestly and with fairness towards the poor (Prov.29:14).

Show the president, the cabinet and all government officials what is good and what You require from them. Work in their hearts to work justly and to love mercy and to walk humbly in Your presence (Mic.6:8). Therefore, in the Name of the Lord Jesus Christ we proclaim: You kings, be wise; be warned, you rulers of the earth. Serve the Lord with fear and rejoice with trembling (Ps.2:10-11). Lord God, fill the hearts of our rulers with love and faithfulness that will keep them safe and in this way we will have security and peace (Prov.20:28). Will You send Your Holy Spirit into our government buildings and places where our rulers

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gather, pass laws and make decisions, to convict of sin, righteousness and judgement? (Joh.16:8-11)

Father we know that our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms (Eph.6:12). As the church we pray for our government for protection against the powers of this dark world and that they will not be involved in witchcraft, idolatry or any form of occultism. Have mercy on us. We pray that they will submit themselves to You. As the church, we resist the devil where he tries to attack, ensnare and deceive the government (James 4:7). Father, the weapons that You gave us, are not the weapons of the world - they have divine power to demolish strongholds, even demonic strongholds. In the Name of Jesus Christ we demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ (2 Cor.10:4-6).

We pray for a church that will prophetically preach the Word to the government: a church that will be prepared in season and out of season to correct, rebuke and encourage; that the church will do it with great patience and careful instruction (2 Tim.4:2).

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20th Hour: 19:00 – 20:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Fifth hour of reading the Psalms – consult the log-book for starting point

Proclamation focus: The Power of God's Word

In the beginning was the WORD and the WORD was with God and the WORD was God (John 1:1). By Your WORD the heavens were made (Ps.33:6) and You uphold all things by the power of Your WORD (Heb.1:3). Forever, o LORD, Your WORD is settled in heaven (Psalm 119:89) and You have magnified Your WORD and Your Name (Ps.138:2). Your WORD is alive and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intentions of the heart (Heb.4:12). Your WORD is also like a fire, and a hammer that breaks a rock in pieces (Jeremiah 23:29). Your WORD is the SWORD of the Spirit (Eph.6:17) and every WORD that goes out of Your mouth will not return to You void, but will accomplish what pleases You and prosper in the thing for which You send it (Isa.55:11).

You, who reveal Yourself through your WORD (1 Sam.3:21), open also my mind to understand the Scriptures (Luke 24:45) and give me a Spirit of wisdom and revelation to know You (Eph.1:17). Your WORD is a lamp to my feet and light for my path (Ps.119:105) and the entrance of Your WORDS gives light; it gives understanding to the simple (Ps.119:130). Direct my steps by Your WORD and let no iniquity have dominion over me (Ps.119:133). You have the WORDS of eternal life (John 6:68) and The WORDS You have given us is Spirit and is life (John 6:63). Your WORD comforts me (Ps.119:15) and I live from every WORD that comes from Your mouth (Deut.8:3; Matt.4:4). I have hidden Your WORD in my heart that I might not sin against You (Ps.119:11). Thank You that Your WORD cleanses me (John 15:3; Eph.5:26), and that my way will stay cleansed if I take heed according to Your WORD (Ps.119:9). It is Your WORD that heals me and delivers me from destruction (Ps.107:20). So I hope and put my trust in Your WORD (Ps.119:81,144).

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The entirety of Your WORD is truth, all Your judgments endure forever and through Your Word I am sanctified (Ps.119:160; John 17:17). Your WORDS are pure, like silver tried in the furnace of the earth; purified seven times (Ps.12:6); I can trust You because Your WORD is proven (2 Sam.22:31). Your WORDS are sweet to my taste; when I found Your WORDS I ate them and they brought joy to my heart (Ps.119:103). Your law is perfect, converting the soul; Your testimony is sure, making wise the simple; Your statutes are right, rejoicing the heart; Your commandment is pure, enlightening the eyes; The fear of the LORD is clean, enduring forever; Your judgments are true and righteous altogether. More to be desired are they than gold, yes, than much fine gold; Sweeter also than honey and the honeycomb. Moreover by them I am warned, and in keeping them there is great reward (Ps 19:7-11).

Let Your WORD dwell richly in me so that I can teach and encourage others (Col.3:16) and overcome the evil one (1John 2:14). As a newborn baby I desire the pure milk of the WORD so that I can grow spiritually (1Pet.2:2). Let the hearing of Your WORD bring faith to my heart (Rom.10:17) so that I can please You (Heb.11:6). Lord Jesus Christ, the Living WORD of God, You are the Way, the Truth and the Life (John 14:6). Let Your WORD abide in me, and I abide in You, and I will receive what I ask from You (John 15:7).

Establish Your Word in our cities and nations, let it grow mightily and prevail (Acts 19:20). "All flesh is as grass, and all the glory of man as the flower of the grass. The grass withers, and its flower falls away, but the WORD of the LORD endures forever." (1 Pet 1:24,25)

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21st Hour: 20:00 – 21:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Sixth hour of reading the Psalms – consult the log-book for starting point

Proclamation focus: Resisting evil

Heavenly Father, it was Your eternal purpose, which You accomplished in Jesus Christ our Lord, that Your manifold wisdom should be made known by the church to the principalities and powers in the heavenly places (Eph.3:10). Him You anointed to preach the gospel, to heal the broken-hearted, to proclaim liberty to the captives and recovery of sight to the blind; and to set at free all those who are oppressed (Luke 4:18); and during His time on earth He went about doing good and healing all who were oppressed by the devil (Acts 10:38). Father, You nailed the handwriting of requirements that was against us, to the cross of Jesus Christ, disarmed the principalities and powers and made a public spectacle of them (Col.2:13-15). You had given Your Son all authority in heaven and on earth, that at the Name of Jesus Christ, every knee must bow and every tongue must confess that He is Lord (Matt.28:18-20; Phil.2:10,11).

Father of glory, You have raised Jesus Christ from the dead and seated Him at Your right hand in the heavenly places, far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. And You put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fullness of Him who fills all in all (Eph.1:20-23). For this purpose the Son of God was manifested, that He might destroy the works of the devil (1John3:8). Thank You that through the blood of Jesus Christ, in whom we have redemption, the forgiveness of sin, You have also delivered us from the power of darkness and had conveyed us into the kingdom of the Son of Your love (Col.1:13-14). Yes, through the death of Jesus Christ, him who had the power of death, the devil, were destroyed, and those who through fear of death were all their lifetime subject to bondage, are now released (Heb.2:14-15). We are

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more than conquerors through Your love for us. For neither death nor life, nor angels nor principalities nor powers, nor any other created thing are able to separate us from the love of God (Rom.8:37-39).

Lord Jesus Christ, Head of the Church, You have given us the authority over all the power of the enemy so that the spirits are subject to us (Luke 10:19-20). You have given us the command to go the nations with this good news, to open the eyes of the unbelievers, in order to turn them from darkness to light, and from the power of Satan to God, that they too might receive forgiveness of sins and an inheritance among those who are sanctified by faith in You (Luke 9:1-2; Matt.28:18,19; Acts 26:17,18). The weapons that You have given us is not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ (2Cor.10:4,5). Therefore we pray, God of peace, that You will soon crush Satan under our feet (Rom 16:20). Thank You for giving us the armour of God, so that we can stand against the wiles of the devil as we wrestle against principalities and powers, against the rulers of this age, against spiritual hosts of wickedness in the heavenly places. We are standing in this evil day, having girded our waists with truth; protected by the breastplate of righteousness and the helmet of salvation; our feet shod with the preparation of the gospel of peace. We take up the shield of faith with which we are able to quench all the fiery darts of the wicked one, and the sword of the Spirit, the Word God as we pray and resist the evil one (Eph 6:10-18; Jam.4:7; 1Pet.5:9). We will overcome because of the blood of the Lamb and by the word of our testimony, and because we do not love our lives to the death (Rev 12:11). Greater is He that is in us, than He that is in the world (1John4:4).

We ask now, Father, in the Name of Jesus Christ, make known Your manifold wisdom through us, the church, to the principalities and powers in the nations, as we confess that Jesus Christ is King of Kings and Lord of lords (Eph 3:10; Phil 2:10; Rev.19:16).

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22nd Hour: 21:00 – 22:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book for starting point

Proclamation focus: The Fatherhood of God

Everlasting Father, You are our Creator who made and formed us (Deut.32:6). We declare: You are our Father, our God, our Rock, our Saviour, our Redeemer from of old is Your name (Ps.89:26; Isa.63:16). We are the clay, You are the potter; we are the work of Your hand (Isa.64:8). Therefore, with multitudes of millions around the world we confess: We believe in God the Father, the Almighty, the Creator of heaven and earth. Thank you for Your covenant promise that You will be our Father and that we can be Your sons and daughters (2 Cor.6:18). Our Father in heaven, hallowed be Your name, may Your kingdom come, may Your will be done on earth as it is in heaven (Matt.6:9-10). Your Son Jesus Christ our Lord revealed You to the world (Matt.11:27). Reveal Yourself to the church and to the world as the Father of the heavenly lights, the One from whom every good and perfect gift comes down and who does not change like shifting shadows (James 1:17).

May we be one with You as You and the Son, are one (John14:20; 17:21). We want to know You as You really are and we want to glorify Your name as Your Son Jesus Christ glorified You and we want to know You who are from the beginning, the One who is and was and is to come (1 John 2:13-14; John 17:1-4). Like Abraham and Moses to whom You spoke face to face, we want to live in a face to face relationship with You.

Father, we accept Your discipline in our lives because You love us and treat us as sons and daughters. We submit our spirits to You for You discipline us for our own good so that we may share in Your holiness. We know that Your discipline will produce a harvest of righteousness and peace for those who have been trained by it (Heb.12:6-11). As a son honours his father and a servant his master, we want to honour and

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respect You (Mal.1:6). And as Your Son Jesus glorified You before the world, it is also our desire to glorify You before the world (John 17:4).

A Father to the fatherless, a Defender of widows, are You in Your holy dwelling (Ps.68:5). As a father has compassion on his children, so You have compassion on those who fear You (Ps.103:13). Because we are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father!" We have not received a spirit from You that makes us slaves again to fear, but we have received from You the Spirit of sonship - the Spirit of adoption as sons. And by this Spirit we also cry, "Abba, Father!", knowing that we are heirs of God and co-heirs with Christ and we will share in his sufferings in order that we may also share in his glory (Gal.4:5-7; Rom.8:15,17). Because we believe, we are children of Abraham and as You promised to Abraham that all nations will be blessed through him, we pray that You will make us also a blessing to all nations. Your Word clearly says that those who have faith are blessed along with Abraham, the man of faith (Gal.3:6-9).

We want to be true worshipers, therefore teach us, Father, to worship You in Spirit and in truth (John 4:23). You taught us that the Son can do nothing by himself; He can do only what He sees His Father doing, because whatever the Father does, the Son also does (John 5:19). Therefore Father, reveal to us what You want us to do so that we can do it.

To be prayed by fathers only

We kneel before You, Father. From Your fatherhood the whole family in heaven and on earth derives its name (Eph.3:14-15). Father, help us as earthly fathers not to embitter our children, that they will become discouraged. Help us to discipline our children and to bring them up in the training and instruction of the Lord (Eph.6:4; Col.3:21). Will You in our day turn the hearts of the fathers to their children and the hearts of the children to their fathers and the disobedient to the wisdom of the righteous - to make ready a people prepared for the Lord, so that You will not come and strike the land with a curse (Luke 1:17; Mal.4:6). As fathers, we bless our children as Isaac and Jacob blessed their children (Gen.27&49). In Your Name we make the following proclamation over our children: "The Lord bless you and keep you; the Lord make His face

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shine upon you and be gracious to you; the Lord turn his face towards you and give you peace!” (Num 6:24-26). Father, help us to be merciful just as You are merciful (Luke 6:23-26). We pray for our children that they will honour and respect their fathers and mothers, so that they may live long in the land You give them (Ex.20:12). Father, Your purpose with marriage is to bring forth godly offspring. Please help us to fulfil Your purposes (Mal.2:15). As fathers we confess that in so many cases we have not been faithful to the marriage covenant. We confess that too often success, our own desires and chasing after money and honour caused us to neglect our children. We confess that so often we treated our wives and children in a way that caused them hurt and humiliation. We confess that we have failed as fathers to the extent that our children could not come to the fullness experience and understanding of Your fatherhood. We ask forgiveness in Jesus Name. Amen.

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23rd Hour: 22:00 – 23:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book for starting point

Proclamation focus: Praying for unbelievers/lost

Father, may Your kingdom come, may Your will be done on earth as it is in heaven (Matt.6:10). As co-heirs with Christ Jesus, we ask the nations as our inheritance, the ends of the earth as our possession (Ps.2:8; Rom.8:17). We pray for the salvation of people from every nation, tribe, people and language - that countless multitudes of people will one day stand before the throne in front of the Lamb (Rev.7:9).

You loved the world so much that You gave Your only Son, that whoever believes in Him shall not perish but have eternal life. You did not send Your Son into the world to condemn the world, but to save the world through Him (Joh.3:16-17). We were reconciled to You through Christ and You gave us the ministry of reconciliation (2 Cor.5:18-19). We pray for the nations of the world and our unsaved friends to be reconciled to you. You do not take any pleasure in the death of the wicked - You are pleased when they turn from their ways (Ezek.18:23).

Lord Jesus, You are the Lamb of God, who takes away the sin of the world! (1 John 1:9). Turn the hearts of the nations to You that they may turn to You (Lam.5:21). Through the power of the Holy Spirit we pray that You will convict the world of guilt in regard to sin and righteousness and judgment (John16:8).

We want to save people while there is still time to work (Jer.8:20; Prov.10:5). May thousands in Your church respond when You call: "Whom shall I send? Let them be willing to go. Let them say like Isaiah: "Here am I. Send me!" (Isa.6:8). We see that the harvest is plentiful and the workers few. Therefore we pray to You, Lord of the harvest: send workers into the harvest fields (Matt.9:37-38). May Christians all over the world lift up their eyes to see that the fields are ripe for harvest (John 4:35). Let the church grasp in a new way that our calling is to go into all the world and preach the good news to all creation (Mark 16:15).

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All authority has been given to You, Lord Jesus Christ. You commanded us to make disciples of all nations and to teach them to obey everything you have commanded us and promised that You will always be with us (Matt.28:18-20).

Lord, enable your servants all over the world to speak your word with great boldness (Acts 4:29). Grant us Your promise that we will receive power when the Holy Spirit comes on us; and then we will be your witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.” (Acts 1:8). You appointed us over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant. We want to see the advance of Your kingdom all over the world (Jer.1:10). Lord God, we ask You to work through signs, wonders and various miracles, and gifts of the Holy Spirit distributed according to Your will (Heb.2:4). We pray that the gospel of salvation and reconciliation with God will spread rapidly and be honoured. Deliver us from wicked people that resist you work (2 Thess.3:1-2). Father, open a door for our message, so that we may proclaim the mystery of Christ clearly to all people (Col.4:3-4). We pray that whenever we open our mouths, words may be given to us so that we can fearlessly make known the mystery of the gospel (Eph.6:19-20). We pray for a great harvest - may the seed that we sow fall into good soil to produce a crop that will yield hundred, sixty or thirty times what was sown.” (Matt.13:23)

Lord Jesus, You did not come to earth to be served, but to serve and to give Your life as a ransom for the nations and the unsaved (Mark 10:45). You are not slow in keeping Your promise, as some understand slowness. You are patient with us, not wanting anyone to perish, but everyone to come to repentance (2 Pet.3:9). You have been pierced for our transgressions, for our iniquities You were crushed; the punishment that brought us peace was upon You, and by Your wounds we are healed (Isa.53:5). Therefore we have confidence to approach You for we know that if we ask anything according to Your will, You hear us and we know that we will have what we ask for. And Lord, we ask from You the salvation of the nations (1 Joh.5:14-15). Almighty Father, You have exalted your Son to the highest place and given Him a name above every knee should bow, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father (Phil.2:9-11).

Word Watch Prayer Guide

24th Hour: 23:00 – 24:00

(Pray personal prayer and Proclamation focus before proceeding with Bible reading)

Bible reading: Read from Genesis to Revelation - consult log-book for starting point

Proclamation focus: God's Kingdom

Father, we pray that Your Kingdom would come and Your will be done on earth as it is in heaven (Matt.6:9,10). You are the King of the Universe, and as Church in the nations of the world we come to worship You. You rule over the nations (Ps.22:27,28). Your throne, O God, is forever and ever; A sceptre of righteousness is the sceptre of your Kingdom (Ps.45:6). From all the nations we will speak of the glory of your Kingdom and talk of your power, to make known to the sons of men your mighty acts, and the glorious majesty of your Kingdom. Your Kingdom is an everlasting Kingdom, and your dominion endures for all generations (Ps 145:11-13).

Unto us a Child was born, and unto us a Son was given; and the government will be on His shoulder; His Name is called Wonderful, Counsellor, Mighty God, Everlasting Father, and Prince of Peace. Of the increase of His government and peace there will be no end, upon the throne of David and over his Kingdom. He will order and establish it with judgement and justice from that time forward and forever (Isa.9:6,7). Forgive us for being so focussed on our own needs and on building our own kingdoms, and for neglecting to build a place for You to dwell among the nations (Hag.1:4-8). Please open the eyes of our hearts so that we may know the hope to which You have called us, and the riches of your glorious inheritance in us, the saints, and Your incomparable great power for us who believe. You have raised Christ from the dead and seated Him at Your right hand in the heavenly realms far above all rule and authority, power and dominion, and every title that can be given, not only in this present age, but also in the one to come (Eph.1:18-21). We bow our knees and acknowledge the authority of the Name of Jesus and confess that Jesus Christ is Lord (Phil.2:10-11).

Word Watch Prayer Guide

We pray that many more believers will hear the Word of the Gospel of the Kingdom, and that the seed will fall in prepared hearts, so that there will be a great harvest of souls in our generation (Matt.13:3-23). Transform our lives so that we will be like the salt of the earth (Matt.5:13).

We bless You, Most High God, and praise and honour You who live forever (Dan.4:34). We declare that there will come a time when thrones will be put in place; and You, the Ancient of Days will be seated. Your garment will be white as snow and the hair of Your head like pure wool. Your throne a fiery flame and its wheels a burning fire. While ten thousands times ten thousands stand before You, the court will be seated and books opened. Then One like the Son of Man will come with the clouds of heaven and be brought near You. Then to Him You will give dominion and glory and a Kingdom so that all peoples, nations and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away; and his Kingdom is the one which shall not be destroyed. Then Your saints, O Most High shall receive the Kingdom and possess the Kingdom forever (Dan.7:9,10,13,14,18). We join with every creature in heaven and on earth and under the earth and on the sea, and all that is in them to sing: "To Him who sits on the throne and to the Lamb, be praise and honour and glory and power, for ever and ever!" (Rev.5:13)

We now proclaim to all nations: "Lift up your heads, O ye gates, and be lifted up, everlasting doors, so that the King of Glory may enter in!" (Ps 24:7)